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The hilarious adventures of an elderly pony named Mr. Mendelson and his 2 piano-playing field mice friends In a wild, remote place called Midnight Park, there lives an elderly Orkney pony named Mr. Mendelson. He is only 3 feet tall, is black all over, and has a big, handsome head. For years, Mendelson has been ridden by Sam, who is now old enough to go away to boarding school. But before he leaves, Sam asks his grandfather to buy Mendelson a piano. Not for Mendelson, because everyone knows horses can't play the piano, but for Mendelson's friends Gertrude and Bertha!2 talented field mice who were taught to play by a musician who lives in the park. Delighted when the piano is placed under a large oak tree, the mice promise Mendelson a concert at 6 p.m. every night. With 7 enchanting tales, Mice & Mendelson takes readers into the rich world of these farmyard friends. In 1 story, the old pony gets a bad case of the hiccup. In another, he learns to tell time with the help of Gertrude and Bertha, who wind his watch every day. In further adventures, Mendelson saves the moon from drowning in the pond and the village Christmas trees from being stolen. But what Mendelson really wants is to learn how to fly, and surprisingly his wish almost comes true!no thanks to the wicked ways of the scheming gipsy Dan Sligo! This ebook features illustrations by Babette Cole and a personal history of Joan Aiken including rare images from the author's estate.

A straightforward introduction to stereographic projection techniques for students of geology and civil engineering.

This book introduces a theoretical framework for studying the mind. Specifically, an attempt is made to frame ideas from psychoanalysis and cognitive-social psychology so that they can be taken readily into a realm of neurobiology. Psychoanalytic Theory still represents a very comprehensive theory of the human mind. It includes cognitive, emotional and behavioral variables, plus the idea of unconscious mental operations. The 'pleasure principle and 'repetition compulsion' were Freud's most general concepts of mental functioning. These concepts are renovated to get them "on the same page" with ideas from social cognition and neurobiology.

'The whole Bible, in just one year? You've got to be kidding.' Don't panic! How about just the New Testament to start off with? Take thousands of young people all committed to reading the word together Add in a brand new arrangement of the New Testament, with small chunks to read each day Start on 1st September, when the new school/uni year is getting going Kick it off with a bit of explanation about how the Bible works and what it contains Mix with online blogs and commentary from Mike Pilavachi and Andy Croft Top it up with prayer, good friends, supportive youth leaders - and you'll be well on the way to understanding the Scriptures and forming good Bible reading habits for life.

Discipline is what moderns need the most and want the least. Too often young people who leave home, students who quit school, husbands and wives who seek divorce, church members who neglect services, employees who walk out on their jobs are simply trying to escape discipline. The true motive may often be camouflaged by a hundred excuses, but behind the flimsy front is the hard core of aversion to restraint and control. Much of our restlessness and instability can be traced to this basic fault in modern character. Our overflowing asylums and hospitals and jails are but symptoms of an undisciplined age. There may be many secondary causes and there may be many secondary cures, but somewhere behind them all is the need for discipline. The kind of discipline needed is far deeper than the rule of alarm clocks and time cards; it embraces self-restraint, courage, perseverance, and resiliency as the inner panoply of the soul. Many nervous and emotional disorders are the accumulated result of years of self-indulgent living. I am not thinking of the drunkards or the libertines, but of the respectable Christians who probably would be horrified at the thought of touching liquor or of indulging in gross immorality. But they are nevertheless undisciplined, and the fatal weakness is unmasked in the day of trial and adversity. A lifelong pattern of running away from difficulties, of avoiding incompatible people, of seeking the easy way, of quitting when the going gets rough finally shows up in neurotic semi-invalidism and incapacity. Numerous books may be read, many doctors and preachers consulted, innumerable prayers may be offered, and religious commitments made; the patient may be inundated with drugs, advice, costly treatment, and spiritual scourgings; yet none lay bare the real cause: lack of discipline. And the only real cure is to become a disciplined person.

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